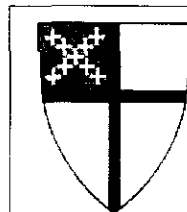


This Bulletin Companion is designed to assist you with the Service of the Church. Episcopal worship is deeply liturgical, meaning that it follows intentional patterns and ways of praying. "Liturgy," commonly translated as "the work of the people," demands active participation from both the clergy and the lay people. Liturgy seeks to involve our whole bodies and all our senses in the service through posture, music, candles, flowers, water, wine, books, touch, etc. By involving our entire selves—body, mind, and spirit—we draw nearer to Jesus Christ, who came to us in a body—fully divine, yet fully human.

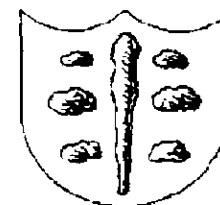
The collect for Purity is based on a 10th century Latin prayer and has appeared in nearly every Anglican prayer book since 1549. The prayer book can be described as "scriptures set to worship."



Welcome to:
Saint Timothy's Episcopal Church

www.sttimec.com

We are glad you are here to Worship today!



The Season of the Year

Today's Date

Lectionary Year A, B, or C

*HYMN – Hymns are found in the Blue hymnal in your pew

The Order of Worship **The Holy Eucharist - Rite II**

Prelude: *Hymn to listen to as we gather in prayer*

The Entrance Rite

Entrance of the Sanctuary Party (stand)

Hymn to stand and sing and the clergy and ministers enter in procession

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.
Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

"Gloria in excelsis Deo" (Latin for "Glory to God in the highest") is a hymn known also as the Greater Doxology

The name is often abbreviated to Gloria in Excelsis or simply Gloria.

A collect, pronounced "kah-luckt," is a common form of prayer, which usually addressed God, names a particular aspect of God's work or character, makes a petition on the basis of God's promised faithfulness, and states the desired outcome.

HYMN: The Gloria:

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

The first reading typically comes from the Hebrew Bible, known to Christians as the "Old Testament." It contains an account of God's dealings with the ancient Hebrew people.

The Old Testament Reading

(TEXT will be inserted)

The 150 Psalms are a set of hymns in the Old Testament, commonly attributed to King David. They have been the basis of Jewish and Christian worship for centuries.

The Psalm

(TEXT will be inserted)

The second reading is an epistle, or letter. Most epistles are attributed to Saint Paul, a first century missionary and disciple of Jesus.

The Epistle

(TEXT) will be inserted)

The Sequence *Hymn to sing as the Altar Party prepare for the for the Gospel lesson.*

We stand to proclaim the Gospel (a lesson from Matthew, Mark, Luke, or John) because we believe that Christ is present in the reading, hearing, and enacting of the Gospel.

The Gospel

(TEXT) will be inserted)

The sermon interprets the scriptures for our lives and communities today

The Sermon

The Nicene Creed (stand)

The **Nicene Creed** is the profession of faith or creed that is used in Christian liturgy. It forms the mainstream definition of Christianity for most Christians.

It is called Nicene /'naisi:n/ because, in its original form, it was adopted in the city of Nicaea (present day Iznik in Turkey) by the first ecumenical council, which met there in the year 325.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayer of Intercession (stand)

The Prayer's of the People (or Intercession) are petitions on behalf of the people. In other words, Intercession prayers are those in which we petition to God on behalf of ourselves or for somebody else. During these prayers we typically pray for the clergy, our government, the lost and lonely, and those with specific needs that we either voice aloud or in our hearts for God to hear.

In peace, let us pray to the Lord, saying, "**Lord, have mercy**"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Here and after every petition the People respond:

Lord, have mercy. (some petitions may be omitted)

For *N.* our Presiding Bishop, for *N. (N.)* our own Bishop(s), for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, we that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust [especially _____], that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community [especially _____], we pray to you, O Lord.]]

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

In the average bulletin, you will notice a page dedicated to individuals for prayer based on various life situations. If you would like to identify someone in the prayer list, please contact the church or priest with the request. The request can be only a first name if you would like understanding God already knows us and our needs.

For this congregation [for those who are present, and for those who are absent], that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For _____, we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of [the ever-blessed Virgin Mary, blessed Timothy and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Sin may be understood as brokenness of relationship between people, God, and all of creation. Our practice of regular confession is not intended to inspire feelings of guilt, shame, or inadequacy. Rather, regularly confessing the brokenness in our lives allows us an opportunity to offer our whole selves to God, whose perfect love in Jesus Christ shows us the way of peace and makes us whole again.

Forgiveness is proclaimed as a reminder of God's faithfulness. Thankful for the gift of forgiveness through Christ, we offer our praise to God.

The passing of the Peace originated in the first century churches as a "kiss of peace."

In our cultures, a friendly handshake or hug may be appropriate.

The Peace prepares us to gather around God's table in a spirit of unity and concord with our neighbors.

The Confession (kneel)

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace The Announcements

The Liturgy of the Eucharist

The Offertory (stand)

We offer our gifts at the altar: bread and wine (symbolic of all the food necessary for life) and money (which in our culture is a symbol of our work.)

Celebrant: Pray Brethren, that this my sacrifice and yours may be acceptable to God the Father, Almighty.

***People:* May the Lord receive this sacrifice at your hands to the praise and glory of His name, both to our benefit and that of all His whole Church. Amen.**

Offertory: (sit) *HYMN played for an Offering to God*

Offertory Hymn (stand)

Hymn to sing standing while the elements are presented



We appreciate your support! Without contributions like yours, Saint Timothy's would not be able to carry out its mission and ministries! Offerings can be placed in the alms bags or online donations can be accepted with the QR code on this page.

During this hymn, members of the congregation will present the offerings bread, wine, and water, which is added to the wine according to ancient custom.

Presenting gifts of bread, wine, money, and ourselves, God gives them back to us in the form of Christ's own Body, in which we participate through the sacrament.

The Great Thanksgiving

The Lord be with you.

***People* And also with you.**

Celebrant Lift up your hearts.

***People* We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

***People* It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. (seasonal liturgy may be inserted here)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy Eucharist, also known as Communion, Lord's Supper or Mass, is the central act of Christian Worship, whereby we receive Christ's own presence through participating in his meal. Communion is a sacrament which is "an outward and visible sign of an inward and spiritual grace." Baptism and Eucharist are the two sacraments instituted by Jesus himself.

These are the words Jesus said at his last supper with his disciples. (Matthew 26, Mark 24, Luke 22, 1 Corinthians 11)

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

In this meal, our Lord Jesus,
who ate with tax collectors,
prostitutes, and sinners,
beckons us to a life of radical
hospitality-welcoming all
persons into the family of God
through Baptism and
Eucharist.

Ultimately, the Eucharist is an
act of thanks to God, who is
the giver of all good gifts.

This is the prayer Jesus taught
his disciples to pray.
(Matthew 6, Luke 11)

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

For Christians, Jesus is the
Passover lamb. Through
communion we pass over
from bondage to sin and
death into the freedom of life
abundant.

The post-communion prayer
gives thanks for the
sacrament and asks God to
use us as Christ's hands and
feet in the world.

You are invited to make the
sign of the cross as your
receive God's blessing.

The Breaking of the Bread

Pascha Nostrum (Our Passover)

HYMN S154

Agnus Dei (Lamb of God)

HYMN S164

The Communion

All Christians baptized with water in the Name of the Father, the Son, and the Holy Spirit are invited to receive Christ's presence in the Holy Communion.

Post Communion Hymn(s):

Hymn to sing while the Communion is being shared

Post Communion Prayer (stand or kneel)

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Departure of the Sanctuary Party

Hymn to stand and sing as we prepare to depart for the world!

The Dismissal

Postlude: *Hymn played as the people depart*